# FAST Healthcare NetworksPlus Project Proposal Form

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| **Project Title** |
| Click or tap here to enter text. |
| **FAST Healthcare Call** |
| FAST Early detection of cancer |
| **Principal Investigator** |
| Name Click or tap here to enter text.  Department Click or tap here to enter text.  Institution Click or tap here to enter text.  E-mail Click or tap here to enter text.  Telephone Click or tap here to enter text. |
| **Co-investigator 1** |
| Name Click or tap here to enter text.  Department Click or tap here to enter text.  Institution Click or tap here to enter text.  E-mail Click or tap here to enter text.  Telephone Click or tap here to enter text. |
| **Co-investigator 2** |
| Name Click or tap here to enter text.  Department Click or tap here to enter text.  Institution Click or tap here to enter text.  E-mail Click or tap here to enter text.  Telephone Click or tap here to enter text. |
| **Other Collaborating Institutions** |
| *Give details of any other industrial or clinical people who are participating in the project, but not as full investigators.*  Click or tap here to enter text. |
| **Project Timeline** |
| Start date Click or tap to enter a date.  End date\* Click or tap to enter a date.  Duration Choose an item. Months  *\*End date must be before 31st Jan 2021* |
| **Total Project Cost** |
| The 100% full economic cost excluding contributions from other partners.  £Click or tap here to enter text. |

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| **Abstract** |
| *Which challenge does your proposal address?*   1. ☐ Analysis of electronic health records 2. ☐ Wearables and point of care 3. ☐ Digital health twins |
| *Summarise how your proposal addresses the challenge(s).*  Click or tap here to enter text. |
| **Project Milestones and Deliverables** |
| *List the project’s key milestones and deliverables and when they will be due. You should include at least one milestone relating to activity to put in place follow-on funding.*  Click or tap here to enter text. |

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| **Background** |
| *Explain the motivation for your proposal and the academic and clinical context, referencing past and current work. How might this have both a positive economic benefit for the NHS and improve clinical outcomes?*  Click or tap here to enter text. |

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| **Research Methodology** |
| *Give details of the research that you propose to undertake.*  Click or tap here to enter text. |

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| **How Does the Proposal Address the Roadmap?** |
| *Explain how your proposal addresses (one of) the three roadmaps shown in the report on the FAST Workshop on the Early Detection of Cancer that the Network has published. You should explain how your engineering and physical sciences research tackles the clinical drivers.*  Click or tap here to enter text. |
| **Project Team** |
| *How does the proposal allow a new collaboration to form? How does the proposal engage with early-career researchers? How does the project engage with clinicians?*  Click or tap here to enter text. |

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| **Plan for a Subsequent Larger Research Activity** |
| *Describe how you intend to grow from this initial project into a larger continuing research activity.*  Click or tap here to enter text. |
| **Risks** |
| *What are the main risks that the project’s milestones and deliverables will not be met and how are you able to mitigate these risks?*  Click or tap here to enter text. |
| **Gantt Chart** |
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| **Justification of Resources** | | | | | | | |
| *Briefly justify the resources that you are requesting and details of any other funding that is being contributed by other organisations.*  Click or tap here to enter text. | | | | | | | |
| **Detailed Project Costing** | | | | | | | |
|  | | Project costs @100% FEC | | Network funding @80% | | Other funding | |
| Research staff *(DI)* | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Student maintenance | |  | |  | | £0,000.00 | |
| Student fees | |  | |  | | £0,000.00 | |
| Travel & subsistence | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Consumables | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Equipment *(<£10,000)* | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Subcontracting | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Other *(details in JoR)* | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Facilities | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Pooled technicians | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Investigators *(DA)* | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Estates | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Infrastructure technicians | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Indirect costs | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| **TOTALS** | | **£**0,000.00 | | **£**0,000.00 | | **£**0,000.00 | |
| **Staff** | | | | | | | |
| Name | %FTE | | Start date | | End date | | Duration |
| Person 1 | 100 | | 01/08/2017 | | 31/01/2018 | | 0 months |
| Person 2 | 100 | | 01/08/2017 | | 31/01/2018 | | 0 months |
| Person 3 | 100 | | 01/08/2017 | | 31/01/2018 | | 0 months |
| Person 4 | 100 | | 01/08/2017 | | 31/01/2018 | | 0 months |