# FAST Healthcare NetworksPlus Project Proposal Form

|  |
| --- |
| **Project Title** |
| Click or tap here to enter text. |
| **FAST Healthcare Call** |
| FAST Digital Health for Remote Monitoring and Self-Management |
| **Principal Investigator** |
| Name Click or tap here to enter text.  Department Click or tap here to enter text.  Institution Click or tap here to enter text.  E-mail Click or tap here to enter text.  Telephone Click or tap here to enter text.  Attended FAST Healthcare Workshop on 5th September 2017? Choose an item. |
| **Co-investigator 1** |
| Name Click or tap here to enter text.  Department Click or tap here to enter text.  Institution Click or tap here to enter text.  E-mail Click or tap here to enter text.  Telephone Click or tap here to enter text.  Attended FAST Healthcare Workshop on 5th September 2017? Choose an item. |
| **Co-investigator 2** |
| Name Click or tap here to enter text.  Department Click or tap here to enter text.  Institution Click or tap here to enter text.  E-mail Click or tap here to enter text.  Telephone Click or tap here to enter text.  Attended FAST Healthcare Workshop on 5th September 2017? Choose an item. |
| **Other Collaborating Institutions** |
| *Give details of any other industrial or clinical people who are participating in the project, but not as full investigators.*  Click or tap here to enter text. |
| **Project Timeline** |
| Start date Click or tap to enter a date.  End date Click or tap to enter a date.  Duration Choose an item. months |
| **Total Project Cost** |
| The 100% full economic cost excluding contributions from other partners.  £Click or tap here to enter text. |

|  |
| --- |
| **Abstract** |
| *Summarise the clinical application of your proposed work and the engineering and physical sciences research that you will undertake.*  Click or tap here to enter text. |
| **Project Milestones and Deliverables** |
| *List the project’s key milestones and deliverables and when they will be due. You should include at least one milestone relating to activity to put in place follow-on funding.*  Click or tap here to enter text. |

|  |
| --- |
| **Background** |
| *Explain the motivation for your proposal and the academic and clinical context, referencing past and current work. How might this have both a positive economic benefit for the NHS and improve clinical outcomes?*  Click or tap here to enter text. |

|  |
| --- |
| **Research Methodology** |
| *Give details of the research that you propose to undertake.*  Click or tap here to enter text. |

|  |
| --- |
| **How Does the Proposal Address the Roadmap?** |
| *Explain how your proposal addresses the roadmap shown on page 28 of the FAST Digital Health for Remote Monitoring and Self-Management Roadmap that the Network has published. You should explain how your engineering and physical sciences research tackles the clinical drivers.*  Click or tap here to enter text. |
| **Project Team** |
| *How does the proposal allow a new collaboration to form? How does the proposal engage with early-career researchers? How does the project engage with clinicians?*  Click or tap here to enter text. |

|  |
| --- |
| **Plan for a Subsequent Larger Research Activity** |
| *Describe how you intend to grow from this initial project into a larger continuing research activity.*  Click or tap here to enter text. |
| **Risks** |
| *What are the main risks that the project’s milestones and deliverables will not be met and how are you able to mitigate these risks?*  Click or tap here to enter text. |
| **Gantt Chart** |
|  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Justification of Resources** | | | | | | | |
| *Briefly justify the resources that you are requesting and details of any other funding that is being contributed by other organisations.*  Click or tap here to enter text. | | | | | | | |
| **Detailed Project Costing** | | | | | | | |
|  | | Project costs @100% FEC | | Network funding @80% | | Other funding | |
| Research staff *(DI)* | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Student maintenance | |  | |  | | £0,000.00 | |
| Student fees | |  | |  | | £0,000.00 | |
| Travel & subsistence | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Consumables | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Equipment *(<£10,000)* | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Subcontracting | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Other *(details in JoR)* | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Facilities | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Pooled technicians | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Investigators *(DA)* | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Estates | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Infrastructure technicians | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| Indirect costs | | £0,000.00 | | £0,000.00 | | £0,000.00 | |
| **TOTALS** | | **£**0,000.00 | | **£**0,000.00 | | **£**0,000.00 | |
| **Staff** | | | | | | | |
| Name | %FTE | | Start date | | End date | | Duration |
| Person 1 | 100 | | 01/08/2017 | | 31/01/2018 | | 0 months |
| Person 2 | 100 | | 01/08/2017 | | 31/01/2018 | | 0 months |
| Person 3 | 100 | | 01/08/2017 | | 31/01/2018 | | 0 months |
| Person 4 | 100 | | 01/08/2017 | | 31/01/2018 | | 0 months |